



Hoosier Coho Club

2026 Scholarship Application

Deadline: All applications must be *postmarked* no later than April 5, 2026.

Completed applications must be submitted via US mail or via email.

Via US mail:

Hoosier Coho Club Scholarship Committee

PO Box 352

Michigan City, IN 46361

Email address:

hoosiercoho@gmail.com

Rules and Eligibility

Award Description:

The Hoosier Coho Club will award up to two \$1000 scholarships. The award will be presented during the annual Coho Classic awards ceremony that will be held on Sunday May 3, 2026 in Michigan City.

Eligibility Criteria:

To be eligible the applicant must be:

- Provide proof of acceptance to an accredited college/trade school---**must be a full-time or part-time student, AND-**
 - Meet **one** of the following criteria:
 - A member of the Hoosier Coho Club
 - A member of a recognized high school fishing

- club/team
- a student attending a LaPorte County School or Porter County school, if not affiliated with HCC.
- A relative of a HCC member in good standing.

Applicants must include a certified copy of your most recent school transcript. Letters of recommendation are welcome but are NOT required.

****If handwriting the application - be sure to PRINT LEGIBLY and TYPE your essay.****

Personal Information:

Last Name: _____ First Name: _____

Home Address: _____

City: _____ State: _____

Zip Code: _____ County: _____

Email: _____

Date of Birth: _____ Phone Number: _____

GPA: _____ Class Rank: _____

SAT Score: _____ and/or ACT Score: _____

Family Information:

Father/Guardian: _____ Occupation: _____

Mother/Guardian: _____ Occupation: _____

Siblings (living at home): _____ Siblings (in college): _____

Future Plans:

Anticipated College Major: _____

Anticipated Career: _____

College Information:

You are required to list a college. If this information changes, please notify the Hoosier Coho Club

College Name: _____

College Address: _____

City: _____ State: _____

Zip: _____ Type of School: Circle: 2-year 4-year Vocational/Tech

Name: _____ High School: _____ Graduation Date: _____

Who in the HCC are you affiliated with (Member Name)? _____

HCC Member Phone Number: _____

Who is your HS fishing club/team advisor,(if applicable) _____

Activities	9th	10th	11th	12th
Student Government				
Organizations/Clubs(Ex: band, chess club, fishing club, etc.. ; note any officer positions.				
Athletics (verify Freshman, JV, or Varsity)				

Awards and Honors (academics and/or athletic)				

Community Activities (list total community service hours)				
Did you participate in any of the HCC tournaments? If so, please indicate which ones below.				
Employment (state duration, paid/unpaid)				

Essay: *(Read instructions carefully)*

Please attach a typed double-spaced essay, briefly discussing what role the conservation of natural resources has had in your life; be sure you include how YOU could impact this area? Your essay must only be 250-500 words.